

Kentucky Agricultural Development Board

Minutes of the May Board Meeting

The regular meeting of the Kentucky Agricultural Development Board was held on **Friday, May 21, 2004** at **1:00 p.m.**, at the Kentucky History Center. Commissioner Richie Farmer, presiding, called the meeting to order, and the Secretary called the roll.

Members Present

H. Barlow, Danny Case, Rodney Dick, Commissioner Richie Farmer, Wayne Hunt, Sam Lawson, Sam Moore, David Sparrow designee for Dean M. Scott Smith, Smith Mitchell designee for Secretary Gene Strong

Members Absent

Donna Amburgey, Vickie Yates Brown, Governor Ernie Fletcher, Eddie Sellers, Mike Slaughter

Others Present

Staff – Angela Blank, David Bratcher, Laurie Dudgeon, Brian Furnish, Sandy Gardner, Bill Hearn, Kara Keeton, Maggie May, Bill McCloskey, Joel Neaveill, Brad Nelson, Keith Rogers, Stephen Yates, Brad Wellons **Guests** – Roger Shocklee, Green River Area Beef Improvement Group; Nancy Butler, McLean County Council; Todd Perry, Siemer Milling Company; RC Siemer, Siemer Milling Company; Michael Judge, KY Department of Agriculture (KDA); Jerry & Donna Boone, Boone's Abattoir; Jim Ellis, Maintain Our Rural Environment (MORE); Roger Smith, MORE; Andy Sprague, Union Co. Biodiesel; Blake Oliver, Community Farm Alliance; Lowell Atchley, Legislative Research Commission (LRC); Kim Phelps, LRC; Biff Baker, LRC

Notification of Media

Commissioner Farmer received verification from Keith L. Rogers, Chief Executive Officer, that the media had received notice regarding the Agricultural Development Board meeting.

Welcome

Commissioner Farmer welcomed everyone and apologized for his delay in arriving today, as he was attending the Owen County Farmers' Market grand opening.

Approval of Minutes

The minutes of the April 29, 2004 meeting were approved as presented.

Executive Director's Report

Commissioner Farmer turned the meeting over to Keith Rogers for the Executive Director's report. Mr. Rogers yielded the floor to Rodney Dick, Board Member, for a special presentation.

Mr. Dick acknowledged how nice the members of the Board have been to him, since his appointment. As such, Mr. Dick presented each member with a Pulaski County "Good Ole Boy/Girl" Commission.

Mr. Rogers drew the Board's attention to a memo from Edith Fultz, regarding changes in expense reimbursement. Mr. Rogers noted that if members had any questions to let Edith know.

Mr. Rogers briefed the Board on the May meeting of the Tobacco Settlement Agreement Fund Oversight Committee. Mr. Rogers noted that decisions from January through April, guideline revisions, and special project information was provided to the Committee. Mr. Rogers also pointed out that a discussion of the Board's decision for PIC occurred at the meeting; there were two individuals at the Committee meeting who shared their concerns about this project.

Mr. Rogers updated the Board on concerns that have been expressed about wineries that have been funded through the Agricultural Development Fund. Mr. Rogers also pointed out that an issue has come up with In Town Winery, and their agreement has not been executed. Mr. Rogers will update the Board, as things develop.

Mr. Lawson and Mr. Moore asked for more explanation on what the problems are with the project.

Mr. Bratcher shared that because of an asbestos problem at their original location, they plan to relocate. Because they were not in business at the original location, a citation has been issued by the Alcohol Beverage Control Commission (ABC) for non-use of the license at the original location. Additionally, there is question whether or not the license will be issued for the new location, because of rules governing being able to hold both a vintner license and a winery license. Mr. Bratcher pointed out that they are up against the six-month rule that the Board passed for execution of agreements.

Mr. Bratcher also noted that another winery application may refuse the grant, because they are unsure that they will be able to obtain enough Kentucky grapes to fulfill the forgiveness. Mr. Bratcher reiterated the importance of getting the state viticulturalist to get a hold of what actual grape production in the state is.

Mr. Rogers and David Sparrow, designee for Dean Scott Smith, pointed out that the viticulturalist has been hired, but will not come on board until January 1, 2005.

Mr. Moore commented on the PIC issue. Mr. Moore pointed out that he finds Dr. Gordon Jones' "bashing" of the program, because of one project, very offense. Several members agreed with Mr. Moore's sentiment.

Mr. Moore pointed out that Kentucky Pork Producers was involved with the project and was present for the meetings at which the decision was made to fund PIC. Mr. Moore stated that he feels Dr. Jones' comments are damaging the whole effort.

Mr. Hunt pointed out that PIC received a forgivable loan, so that if they do not fulfill enough of the requirements for forgiveness, then the company will have to pay the money back.

Mr. Rogers noted that he has no problem defending PIC in front of Oversight or to whomever. Mr. Rogers affirmed that every negative contact he has had regarding PIC can be traced by to Dr. Jones.

Mr. Rogers drew the Board's attention to their update folder. Mr. Rogers reviewed the Agricultural Development Fund Financial summary.

Mr. Rogers recognized Smith Mitchell who is retiring at the end of May. This is Mr. Mitchell's last meeting. Mr. Mitchell announced his retirement, which is effective at the end of next week (May 28). Mr. Mitchell commented that he would miss the association he has with the Board and noted that it has been a pleasure working with the group. Mr. Rogers thanked Mr. Mitchell for all of his efforts and work over the last few years.

Mr. Rogers confirmed that the June Board meeting will be in Hopkinsville. The ribbon cutting for the ethanol plant, Commonwealth Agri-Energy, at 2:00 p.m. CDT Thursday, June 17, 2004. This is the day before the Board meeting on June 18. Mr. Hunt has volunteered to have a barbeque for the Board following the ribbon cutting ceremony.

Mr. Rogers polled the Board for time of the meetings: 8:00 a.m. CDT for project review / 10:00 a.m. CDT for board meeting.

Mr. Rogers noted that an invitation had been extended to the Board by West Kentucky Growers Cooperative (WKGC) for an event July 15 in Owensboro (day before July Board meeting). Mr. Rogers noted that invitations to the WKGC event will still be sent to members. Since the Board will be meeting in Hopkinsville in June and Louisville in August, the July Board meeting will remain in Frankfort.

Mr. Rogers pointed out the handout regarding Board Committees. Mr. Rogers pointed out that statute requires the first six committees on the list: Environmental Cost-share, Access to Capital, Marketing & Entrepreneurship, Technical Issues Advisory, Farmland Preservation, and Technology, Infrastructure & Training. Mr. Rogers pointed out that membership on the committees has not been updated, so if anyone has an interest in a particular committee to let him know.

Mr. Rogers also mentioned the working group that was approved by the Board at the April meeting to look at the farmland preservation meeting. Mr. Rogers asked for volunteers from four members to sit on this working group to meet 3 – 4 times this summer. Mr. Rogers noted that Rodney Dick has volunteered for the group.

Mr. Rogers also pointed out that the Marketing and Entrepreneurship Committee has final selection for the NE KY Entrepreneurial Coaches Institute. Committee must select 30 candidates from 60 applicants by July 15. The applicant has asked

how involved this committee wants to be in the process; Mr. Rogers presented the options:

Option # 1) The Marketing and Entrepreneurship committee interviews every applicant and makes the final decision independent of UK input.

Option # 2) two people from UK and two representatives from institutions such as Office for New Economic Opportunity interview the applicants and make recommendations to the Marketing and Entrepreneurship Committee.

Option # 3) a representative or two from the ADB Marketing and Entrepreneurship Committee meets with UK representatives or others to interview applicants and makes the final decision on behalf of the Marketing and Entrepreneurship Committee.

Mr. Lawson volunteered to represent the committee in the interviews. Mr. Rogers asked that the Board have two representatives go, and if another Board member could not go, then a staff member could. The Board indicated that that was acceptable.

Mr. Rogers pointed out the handout titled "Pending Applications." Mr. Rogers noted that many of these projects were quite old and that efforts were being made to get these cleared off the books.

Mr. Rogers complimented Kara and staff for work on reports to close out programs. Have been working with UK specialists and agents to develop. These forms are for producers to fill out before receiving money, while providing baseline data and quarterly reporting information.

Mr. Rogers noted that there was a letter from Siemer Milling in the update packet, a project reviewed by the Blue Committee.

Mr. Rogers introduced new staff members of GOAP. Angela Blank, Records Manager, from Shelby County started this week; Brian Furnish, Deputy Director, from Harrison County also started this week. Mr. Rogers noted that we are happy to have them both on board. Mr. Rogers pointed out that David Bratcher's personal service contract is up at the end of June; Brian will be working with David over the next couple of months to take over duties of project review.

Commissioner Farmer thanked Mr. Dick and noted that he had been accused of being a "Good Ol' Boy" and now has proof.

Referral of August Projects¹

Mr. Rogers presented projects **A2004-0169 through A2004-0238** for referral to the Board's Project Review Committees. Danny Case moved that projects A2004-0169 through A2004-0238 be referred the Board's Project Review Committees; Rodney Dick seconded the motion. The motion passed without dissent.

¹ A detailed list of the referred projects is attached as Appendix A.

Approval of Model Programs²

Mr. Rogers submitted projects A2004-0153, A2004-0183, A2004-0184, A2004-0192, A2004-0196, and A2004-0214 as projects meeting the model **Agricultural Diversification Program** guidelines.

Mr. Rogers submitted projects A2004-0075, A2004-0179, A2004-0181, A2004-0201, and A2004-0210 as projects meeting the model **Fencing Improvement Program** guidelines.

Mr. Rogers submitted projects A2004-0155 and A2004-0175 as projects meeting the model **Forage Improvement & Utilization Program** guidelines.

Mr. Rogers submitted projects A2004-0069, A2004-0161, A2004-0178, A2004-0180, A2004-0205, and A2004-0226 as projects meeting the model **Genetics Improvement Program** guidelines.

Mr. Rogers submitted projects A2004-0154, A2004-0176, A2004-0182, A2004-0186, and A2004-0197 as projects meeting the model **Goat Diversification Program** guidelines.

Mr. Rogers submitted projects A2004-0146, A2004-0159, A2004-0177, A2004-0193, A2004-0206, A2004-0208, and A2004-0218 as projects meeting the model **Cattle Handling Facilities Program** guidelines.

Mr. Rogers submitted projects A2004-0169, A2004-0174, A2004-0185, A2004-0209, A2004-0215, and A2004-0221 as projects meeting the model **Hay, Straw & Commodity Storage Program** guidelines.

Mr. Rogers submitted projects A2004-0199 and A2004-0200 as projects meeting the model **On-farm Water Enhancement Program** guidelines.

Mr. Rogers made a correction to the Fencing Improvement requests: Caldwell County should be Lyon County.

Sam Moore moved the said applications be approved for the named model programs; Mr. Case seconded the motion. The motion passed without dissent.

Review of Amendments

Commissioner Farmer presented the following amendment for approval.

A2003-0514, Green River Area Beef Improvement Group, Inc. (Ohio Co.), was approved for \$70,000.00 on September 19, 2003. The applicant requests a decrease in funds of \$21,000 for the Ohio Co. Cattle Handling Program. These funds are to be reallocated in the following manner: \$4,000 to Genetics (A2003-0252), and \$17,000 to Forage (A2003-0515). Approval of this request would bring project funds to \$49,000.00.

A2003-0252, Green River Area Beef Improvement Group, Inc. (Ohio Co.), was approved for \$30,000.00 June 20, 2003. The applicant requests an increase in funds of \$4,000 for the Ohio Co. Cattle Genetics Program. These funds are to be reallocated

² A detailed list of projects funded under each model program category is attached as Appendix B.

from the Ohio Co. Handling Program (A2003-0514). Approval of this request would bring project funds to \$34,000.00.

A2003-0515, Green River Area Beef Improvement Group, Inc. (Ohio Co.), was approved for \$30,000.00 on September 19, 2003. The applicant requests an increase in funds of \$17,000 for the Ohio Co. Forage Improvement Program. These funds are to be reallocated from the Ohio Co. Handling Program (A2003-0514). Approval of this request would bring project funds to \$47,000.00.

Wayne Hunt moved that the above amendments be approved; H. Barlow seconded the motion. The motion passed without dissent.

Committee Reports

Blue Project Review Committee

Smith Mitchell reported for the Blue Project Review Committee (PRC). Mr. Mitchell noted that the Blue PRC is presenting one project for funding consideration.

Mr. Mitchell presented **A2004-0142, Jessamine County FFA Alumni Association.** The application received a high priority from Jessamine County. The applicant requests \$7,020 in Jessamine County Funds to continue a cost-share program for 4H & FFA student projects. Students may apply for a loan up to \$500 or be reimbursed on money up to \$500 that has already been spent on their 4H/FFA project. First year applicants can receive up to \$500 and 2nd year applicants can receive up to \$250; 3rd year students and beyond are no longer eligible. All funds shall be matched on a 50-50 basis. Mr. Mitchell moved that A2004-0142 be approved for \$7,020 in Jessamine County Agricultural Development Funds; Danny Case seconded the motion. The motion passed without dissent.

The Blue Committee had no recommendations for "No Funding"

Red Project Review Committee

Sam Lawson reported for the Red Project Review Committee (PRC). Mr. Lawson noted that the Red PRC is presenting three projects for funding consideration.

Mr. Lawson presented **A2003-0597, Boones Abattoir, Inc.** The application received a high priority from Henry, Nelson, Shelby, and Woodford Counties. The applicant requests \$546,676 in state and \$26,000 in County Agricultural Development Funds (Nelson - \$15,000; Woodford & Shelby - \$5,000 each; and Henry - \$1,000) to build a state of the art USDA inspected livestock slaughter/processing facility. This proposal will give Boones Abattoir, Inc. the resources to meet the surge in demand for value-added processing services, as Kentucky livestock producers increase their efforts to sell direct to wholesalers, retailers, and consumers.

Currently, Boones Abattoir, Inc. is serving over 30 farmers in thirteen counties. This expansion project will allow existing customers to increase volumes and to add new customers up to an 80 mile radius over a thirty-two county area. Agricultural

Development Funds will be used to rebuild facilities, which burned down after the original application was made, and to purchase equipment including processing equipment, cooler and freezer storage capacity, and upgrade refrigerated transportation equipment. Mr. Lawson reviewed the proposed terms and conditions for the project. Mr. Lawson moved that A2003-0597 be approved for \$572,676 in state and county funds, as detailed above; Mr. Moore seconded the motion. The motion passed without dissent.

Mr. Lawson presented **A2004-0004, Maintain Our Rural Environment, Inc.** The application received a high priority from Shelby County. The applicant requests \$9,000 to contract with the American Farmland Trust to conduct a Cost of Community Services (COCS) study in Shelby County, outside of Shelbyville and Simpsonville. The applicant argues that with the decline in tobacco and the continuing urban sprawl from Jefferson County, rural Shelby County is facing changes and potentially unplanned growth in the future. A COCS study is a tool that can be employed to determine what the conversion of agricultural lands to residential use can cost Shelby County and give the county a direction to where growth would be better suited to go. The COCS study would determine where the tax dollars that are generated in Shelby County (outside the two cities of Shelbyville and Simpsonville) come from, break these tax dollars down by each type of land use (residential, commercial, industrial and agricultural), and determine the cost of the community services that each of these uses receives. Mr. Lawson moved that A2004-0004 be approved for \$9,000 in Shelby County Agricultural Development Funds; Mr. Hunt seconded the motion. The motion passed without dissent.

Mr. Lawson presented **A2004-0091, Henry County Chamber of Commerce.** The application received a high priority from Henry County. The applicant requests \$9,725 in Henry County funds to continue the efforts of the Agricultural Marketing Specialist for Henry County and work towards expansion of the Farmer's Market, hay sales, agri-tourism initiative, heifer sales, and other programs. This position was previously funded with Henry County funds for two years beginning in 2002. The Henry County Chamber of Commerce and the Henry County Fiscal Court are providing matching funds for this part-time position. The goal of the Marketing Specialist is to help farmers find alternative markets for their non-tobacco products. Mr. Lawson moved that A2004-0091 be approved for \$9,725 in Henry County Agricultural Development Funds; David Sparrow seconded the motion. The motion passed without dissent.

Mr. Lawson presented projects recommended for no-funding by the red project review committee.

A2003-0657, Kentucky's Finest Sausage, requested \$45,000 in state funds for equipment and advertising expenses. Mr. Lawson moved that no funding be awarded to A2003-0657 due to the limited benefit to Kentucky producers; Mr. Hunt seconded the motion. The motion passed without dissent.

A2004-0087, Pendleton County Board of Education, requested \$103,774 in state and \$5,000 in county funds for a computer-aided agriculture module and greenhouse construction at the middle school. Mr. Lawson moved that no funding be awarded to a2004-0087 due to duplication of the vocational agriculture curriculum approved in 2003, and no state funds have been used on high

school/middle school greenhouses to date; Mr. Hunt seconded the motion. The motion passed without dissent.

A2004-0156, Green River Area Beef Improvement Group, Inc. requested \$27,043 in McLean County funds to implement a fencing program based on a per foot reimbursement. Mr. Lawson moved that no funding be awarded A2004-0156 because it does not meet the model guidelines; Mr. Moore interjected that the committee had pended the project to discuss this option. Mr. Lawson revised his motion to **pend** the project; Mr. Barlow seconded the motion. The motion passed without dissent.

Old Business

None

New Business

Commissioner Farmer yielded the floor to Mr. Rogers to discuss Lake Cumberland Milling, Inc. Mr. Rogers distributed a memo regarding Lake Cumberland Milling. Mr. Rogers noted that Cumberland County funds were approved for funds without a County Priority Sheet (there was a letter of intent, but no official commitment). The Council did not have a quorum at their last meeting to give the project a priority. Mr. Lawson moved that **A2003-0536, Lake Cumberland Milling**, be reduced by \$10,000 of Cumberland County funds, until such time that a priority sheet is received; Mr. Moore seconded the motion. The motion passed without dissent.

Commissioner Farmer yielded the floor to Mr. Lawson, regarding Belcan. Mr. Lawson noted that he e-mailed the summary of the survey from the Belcan demonstration in Larue County to those members for whom he had e-mails. Mr. Lawson pointed out from the summary of the survey from the demonstration meeting that 12 out of 15 respondents would use the software program presented. Mr. Lawson commented on computer literacy being one of the priority areas of the Long-Term Plan, and how leery some are of funding technology projects. Mr. Lawson indicated that he would like to see effort from staff between now and the next meeting to bring this project up, and look at the survey.

Mr. Rogers thanked Mr. Lawson for his comments. Mr. Rogers indicated that the survey and other information had not yet been forwarded, because we were not sure where the project was going. Staff is looking at something other than a straight \$1 million grant. Mr. Rogers noted that the decision was made to continue to pend for the June Board meeting, because if the project was presented in May, then project may have failed, as there are issues to be worked out. Mr. Rogers noted that it is staff's intention to bring forth a recommendation for this project in June.

Mr. Lawson noted that he would like to see the issue addressed and KY farmers to get ahead of the curve.

Mr. Bratcher pointed out letter given to Board last month. Mr. Bratcher noted the option to scale up in increments, depending on meeting certain performance expectations (letter sent out for April meeting). Mr. Bratcher commented on Belcan / AgInfo Link discussions, which are on-going.

Mr. Rogers pointed out one key issue with Belcan Partners that still has not been worked out: an agreement with redwing software to work the accounting software into the program.

Closing Remarks

Commissioner Farmer noted that all of the pork and cheese for the Kentucky Derby was from Kentucky producers. Commissioner Farmer commented that his goal for events of that nature is to have the majority of food for participant consumption be produced in Kentucky. Mr. Lawson added comments about the KY products web pages: a good site for advertising. Commissioner Farmer noted that the Kentucky Proud logo has been revamped a little.

Mr. Rogers noted that there is an update letter from Union County Biodiesel is in each member's packet for take home today.

The next meeting of the Kentucky Agricultural Development Board will convene at 10:00 a.m. CDT on Friday, June 18, 2004 at Hopkinsville Holiday Inn. Please, note that time and location of meeting are subject to change; ample notification will be given if such a change occurs.

The meeting adjourned at 2:30 p.m.

APPROVED: _____

PRESIDING OFFICER: _____

SECRETARY: _____

APPENDIX A: New Applications for Referral

<i>Appl #</i>	<i>Project Name</i>	<i>Project Type</i>
A2004-0169	Southern Kentucky Ag Development for Rockcastle Co. Beef Cattle Association	Hay, Straw and Commodity Storage
A2004-0170	Owen County High School Agriculture Department	Project
A2004-0171	Owen County Farm Bureau	Project
A2004-0172	Riverview Farmers' Market	Project
A2004-0173	Sweet Home Spun	Project
A2004-0174	Meade County Grain Growers Inc.	Hay, Straw and Commodity Storage
A2004-0175	Meade County Conservation District	Forage Improvement
A2004-0176	Meade County Goat Producers Association, Inc.	Goat Diversification
A2004-0177	Meade County Cattlemen's Association, Inc.	Handling Facilities
A2004-0178	Meade County Cattlemen's Association, Inc.	Genetics Improvement
A2004-0179	Meade County Cattlemen's Association, Inc.	Fencing Improvement
A2004-0180	Clinton/Cumberland Cattlemen's Association, Inc.	Genetics Improvement
A2004-0181	Metcalfe County Cattlemen's Association, Inc.	Fencing Improvement
A2004-0182	Barren River Development District, Inc.	Goat Diversification
A2004-0183	Barren River Development District, Inc.	Agricultural Diversification
A2004-0184	Hardin County Pork Producers Associaton, Inc.	Agricultural Diversification
A2004-0185	Ohio County Conservation District	Hay, Straw and Commodity Storage
A2004-0186	Barren River Development District, Inc.	Goat Diversification
A2004-0187	Barren River Development District, Inc.	Agricultural Diversification
A2004-0188	Meade County Farmer's Market, Inc	Project
A2004-0189	Meade County Grain Growers Inc.	Project
A2004-0190	Metcalfe County Conservation District	Project
A2004-0191	Bullitt County Chamber of Commerce	Project
A2004-0192	Estill County Conservation District	Agricultural Diversification
A2004-0193	Lyon County Farm Bureau	Handling Facilities
A2004-0194	Crittenden County FFA Alumni	Forage Improvement

APPENDIX A: *New Applications for Referral*

<i>Appl #</i>	<i>Project Name</i>	<i>Project Type</i>
A2004-0195	Central Kentucky Angus Sales, Inc	Project
A2004-0196	Rowan County Fiscal Court	Agricultural Diversification
A2004-0197	Rowan County Fiscal Court	Goat Diversification
A2004-0198	Robertson County Conservation District	Hay, Straw and Commodity Storage
A2004-0199	Robertson County Conservation District	On-farm Water Enhancement
A2004-0200	Anderson County Farm Bureau Federation	On-farm Water Enhancement
A2004-0201	Anderson County Farm Bureau	Fencing Improvement
A2004-0202	Tom's Feed Store	Project
A2004-0203	Mammoth Cave Goat Producers	Project
A2004-0204	Southern Kentucky Aquaculture Cooperative	Project
A2004-0205	Grayson County Cattlemens Association Inc.	Genetics Improvement
A2004-0206	Grayson County Cattlemens Association Inc.	Handling Facilities
A2004-0207	Grayson County Conservation District	Hay, Straw and Commodity Storage
A2004-0208	Monroe County Conservation District	Handling Facilities
A2004-0209	Monroe County Cattlemen's Association, Inc.	Hay, Straw and Commodity Storage
A2004-0210	Caldwell-Lyon Cattlemen's Association, Inc.	Fencing Improvement
A2004-0211	Barren River Development District, Inc.	Project
A2004-0212	Monroe County Farm Bureau	Project
A2004-0213	Bath County Farm Bureau	Project
A2004-0214	Bath County Farm Bureau	Agricultural Diversification
A2004-0215	Bath County Conservation District	Hay, Straw and Commodity Storage
A2004-0216	McCreary County Agricultural Development Board	Forage Improvement
A2004-0217	McCreary County Agriculture Development Board	Genetics Improvement
A2004-0218	Clinton/Cumberland Cattlemen's Association, Inc. and South-Eastern Kentucky Ag. Development Association, Inc.	Handling Facilities

APPENDIX A: *New Applications for Referral*

<i>Appl #</i>	<i>Project Name</i>	<i>Project Type</i>
A2004-0219	Rowan County Fiscal Court	Genetics Improvement
A2004-0220	Cartersville Slaughtttr & Processing Plant, Inc.	Project
A2004-0221	Hardin County Extension District Board	Hay, Straw and Commodity Storage
A2004-0222	2004 County Council Administrative Expenses	Project
A2004-0223	Fulton County 4H Club	
A2004-0224	Webster County Conservation District	Project
A2004-0225	Northern Kentucky Goat Producers	Fencing Improvement
A2004-0226	Todd County Cattlemens Association, Inc.	Genetics Improvement
A2004-0227	Lewis County Conservation	Hay, Straw and Commodity Storage
A2004-0228	Caldwell County Farm Bureau	Handling Facilities
A2004-0229	Caldwell County Conservation District	Forage Improvement
A2004-0230	Caldwell/Lyon Cattlemen Association	Hay, Straw and Commodity Storage
A2004-0231	Pulaski County Cattlemen's Association	Handling Facilities
A2004-0232	Lewis County Conservation District	Project
A2004-0233	Mountain Cattlemen's Association	Agricultural Diversification
A2004-0234	Owsley County Board of Education	Agricultural Diversification
A2004-0235	Owsley County Conservation District	Project
A2004-0236	Caldwell County Conservation District	Project
A2004-0237	Breckenridge County Beef Improvement Council	Genetics Improvement
A2004-0238	Sheltowee Farms Expansion	Project

APPENIDIX B: County Model Programs List***Agricultural Diversification***

<i>App #</i>	<i>Project Name</i>	<i>County</i>	<i>Funds</i>
A2004-0214	Bath County Farm Bureau	Bath	\$40,000.00
A2004-0192	Estill County Conservation District	Estill	\$26,250.00
A2004-0184	Hardin County Pork Producers Associaton, Inc.	Hardin	\$50,500.00
A2004-0153	Green River Area Development District, Inc.	McLean	\$26,740.00
A2004-0183	Barren River Development District, Inc.	Metcalf	\$20,000.00
A2004-0196	Rowan County Fiscal Court	Rowan	\$28,000.00
		Sub Total	\$191,490.00

APPENIDIX B: County Model Programs List***Fencing Improvement***

<i>App #</i>	<i>Project Name</i>	<i>County</i>	<i>Funds</i>
A2004-0201	Anderson County Farm Bureau	Anderson	\$48,125.00
A2004-0210	Caldwell-Lyon Cattlemen's Association, Inc.	Caldwell	\$25,000.00
A2004-0075	Magoffin County Conservation District	Magoffin	\$69,263.87
A2004-0179	Meade County Cattlemen's Association, Inc.	Meade	\$7,225.00
A2004-0181	Metcalf County Cattlemen's Association, Inc.	Metcalf	\$100,000.00
		Sub Total	\$249,613.87

APPENIDIX B: County Model Programs List***Forage Improvement***

<i>App #</i>	<i>Project Name</i>	<i>County</i>	<i>Funds</i>
A2004-0194	Crittenden County FFA Alumni	Crittenden	\$11,515.00
A2004-0155	Green River Area Beef Improvement Group, Inc.	McLean	\$16,059.00
A2004-0175	Meade County Conservation District	Meade	\$7,225.00
Sub Total			\$34,799.00

APPENIDIX B: County Model Programs List***Genetics Improvement***

<i>App #</i>	<i>Project Name</i>	<i>County</i>	<i>Funds</i>
A2004-0069	Bracken County Ag. Advancement Council	Bracken	\$52,500.00
A2004-0180	Clinton/Cumberland Cattlemen's Association, Inc.	Cumberland	\$31,200.00
A2004-0161	Fleming County Cattleman's Association	Fleming	\$60,000.00
A2004-0205	Grayson County Cattlemens Association Inc.	Grayson	\$50,000.00
A2004-0178	Meade County Cattlemen's Association, Inc.	Meade	\$10,837.00
A2004-0226	Todd County Cattlemens Association, Inc.	Todd	\$15,000.00
		Sub Total	\$219,537.00

APPENIDIX B: County Model Programs List***Goat Diversification***

<i>App #</i>	<i>Project Name</i>	<i>County</i>	<i>Funds</i>
A2004-0186	Barren River Development District, Inc.	Barren	\$20,000.00
A2004-0154	Green River Area Development District	McLean	\$5,909.00
A2004-0176	Meade County Goat Producers Association, Inc.	Meade	\$3,612.00
A2004-0182	Barren River Development District, Inc.	Metcalfe	\$20,000.00
A2004-0197	Rowan County Fiscal Court	Rowan	\$16,000.00
		Sub Total	\$65,521.00

APPENIDIX B: County Model Programs List***Handling Facilities***

<i>App #</i>	<i>Project Name</i>	<i>County</i>	<i>Funds</i>
A2004-0218	Clinton/Cumberland Cattlemen's Association, Inc. and South-Eastern Kentucky Ag. Development Association, Inc.	Clinton	\$40,000.00
A2004-0206	Grayson County Cattlemens Association Inc.	Grayson	\$25,000.00
A2004-0193	Lyon County Farm Bureau	Lyon	\$30,000.00
A2004-0159	McLean County Cattlemen and Forage Association, Inc.	McLean	\$5,266.00
A2004-0177	Meade County Cattlemen's Association, Inc.	Meade	\$7,225.00
A2004-0208	Monroe County Conservation District	Monroe	\$101,972.00
A2004-0146	Robertson County Farm Bureau	Robertson	\$4,000.00
		Sub Total	\$213,463.00

APPENIDIX B: County Model Programs List***Hay, Straw and Commodity Storage***

<i>App #</i>	<i>Project Name</i>	<i>County</i>	<i>Funds</i>
A2004-0215	Bath County Conservation District	Bath	\$91,000.00
A2004-0221	Hardin County Extension District Board	Hardin	\$125,624.00
A2004-0174	Meade County Grain Growers Inc.	Meade	\$35,220.00
A2004-0209	Monroe County Cattlemen's Association, Inc.	Monroe	\$101,972.00
A2004-0185	Ohio County Conservation District	Ohio	\$157,500.00
A2004-0169	Southern Kentucky Ag Development for Rockcastle Co. Beef Cattle Association	Rockcastle	\$93,000.00
		Sub Total	\$604,316.00

APPENIDIX B: County Model Programs List***On-farm Water Enhancement***

<i>App #</i>	<i>Project Name</i>	<i>County</i>	<i>Funds</i>
A2004-0200	Anderson County Farm Bureau Federation	Anderson	\$23,125.00
A2004-0199	Robertson County Conservation District	Robertson	\$75,000.00
		Sub Total	\$98,125.00